

**TOWN OF BRADFORD**  
**BOARD OF SELECTMEN'S AGENDA**  
**Thursday, January 19, 2023**

Item 1. **Open meeting:** pm

**Attendance:**

**Pledge of Allegiance**

**Item 1. Approval of December Jan. 5, 2022 minutes- Motion made by Selectman and 2<sup>nd</sup> by**  
Selectman to accept minutes as presented

**Vote in Favor in the Negative**

**Item 2. Review of Treasurer's Warrants: 1, 2, 3 and 4 Motion made by Selectman**  
and 2<sup>nd</sup> by Selectman to accept warrants as presented

**Vote in Favor in the Negative**

**Item 3. Open Session:** Residents

**Item 4. Committee Reports:**

- a. **Planning Board / CEO:** report handed out (Dec)
- b. **Future Fire Station Committee:**
- c. **Recreation Committee/ Bradford Days committee:**
- d. **Fire Department:**
- e. **Road Commissioner:**
  - 1. Work that has been done since last meeting-
  - 2. Update on the beaver issue
- f. **Town Manager:**

**Item 5. Old Business:**

- a. **Text messaging plan- table until put into place**
- b. **Rock rake waiting for payment-**
- c. **Town Web site- table until put in to place (February hopefully)**
- d. **Camera on the oil tank – T. Bubar**
- e. **Fund Balance Policy-**
- f. **Budget work-**
- g. **Discussion on which TM evaluation to use**
- h. **Estimate on stripping/ waxing gym floor**

**Item 6. New Business:**

- a. **Sign Abetments**
- b. **Open Lawn Care Bids**
- c. **Open Winter Maintenance Bids**
- d. **How a moderator is chosen**

- e. **Dedication of the Annual Report- J. McCarthy-**
- f. **Citizen complaint reported by J. McCarthy-** Select Board meetings posted improperly-

**Item 7. Correspondence:** K. Drew- closing of Aggressive Cuts LLC

**Item 8. Request for Additional Agenda Items:**

J. McCarthy- question and comment regarding 2022 Election

**Item 9. Executive Session: J. McCarthy requesting 1 M.R.S.A. § 405(6)(A) Personnel Matters**

**Item 10. Adjourn:**