

**TOWN OF BRADFORD
BOARD OF SELECTMEN AGENDA
6:30 PM Monday, March 13, 2017**

Item 1. Open meeting-

Attendance of Selectmen

Item 2. Approval of Minutes- February 27, 2017

Item 3. Review of Treasurer's Warrants - #'s 17, 18, 19 and 20

Item 8. New Business

a. Elect Chairman of the Board

b. G. Trask RE acct # 900

c. Motion needed to accept carrying accounts

	Carrying	Added
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• E -10-13-08 Preservation-	\$ 1,820.50	\$ 0
• E- 10-13-38 Civil Emergency	\$ 1,891.32	\$50
• E- 13-18-09 CPSWF	\$ 2,263.16	
• E- 13-19-05 Supplies	\$ 3,152.38	\$559.69
• E- 14-32-03 Salt	\$ 1,265.50	
• E- 14-30-06 Con. Gravel	\$ 19,965.00	
• E- 14-30-07 Con. Pavement	\$ 30,243.34	
• E- 16-18-07 Maintenance	\$ 1,122.47	
• E- 17-60-02 CDAC	\$ 2,250.00	
• E- 18-50-09 PPWell	\$ 10,715.66	
• E- 19-71-05 Emergency Heat	\$ 1,985.20	
• E- 19-71-06 Food Cupboard	\$ 1,573.35	
• Remaining Fire Dept. budget balance to savings		\$ 840.24

Item 4. Open Session-

Item 5. Committee Reports:

a. Planning Board- no report

b. Recreation Committee- no report

c. Fire Department-

d. Road Commissioner-

e. Town Manager-

Item 7. Old Business

a. Sign Winter Maintenance Contract 2017- 2018

b. Results of Annual Town Meeting

Item 9. Correspondence – none

Item 10. Request for Additional Agenda Items

Item 11: Selectmen:

a. BOS Concerns:

B. Bailey-

T. Bubar -

P. Murray-

E. Nevells –

S. Saunders -

Item 12. Adjournment-