

**TOWN OF BRADFORD
BOARD OF SELECTMEN AGENDA
6:00 PM Thursday, December 15, 2016**

Item 1. Open meeting-

Attendance of Selectmen;

Item 2. Approval of Minutes- December 1, 2016

Item 3. Review of Treasurer's Warrants - #'s 98, 99, 100 and 101

Item 4. Open Session:

Item 5. Committee Reports:

- a. **Planning Board-**

- b. **Recreation Committee-**

- c. **Fire Department-**

- d. **Road Commissioner- Contractor is done**

- e. **Town Manager-**

Item 6. Old Business:

- a. **Budget numbers from the Board**

Item 7. New Business:

- a. **Notice to Public correcting the Assessor's Certification of Assessment**
- b. **Penquis Cap Housing interested in meeting with the Board- Senior Housing**

Item 8. Correspondence- Hancock County Planning Commission- introduction letter

Item 9. Request for Additional Agenda Items-

Item 10. Executive Session-

Item 11: Selectmen:

- a. **Future Planning:**

- b. **BOS Concerns:**
 - B. Bailey-**
 - V. Corliss-**
 - E. Hanson-**
 - P. Murray-**
 - E. Nevells –**

Item 12. Adjournment-