

**TOWN OF BRADFORD**  
**BOARD OF SELECTMEN AGENDA**  
**Monday, November 21, 2022**

Item 1. **Open meeting:** pm

**Attendance:**

**Item 1. Approval of November 21, 2022 minutes-** Motion made by Selectman and 2<sup>nd</sup> by

Selectman to accept minutes as presented

**Vote in Favor in the Negative**

**Item 2. Review of Treasurer's Warrants: 75, 79, 80, 81 and 82** Motion made by Selectman

and 2<sup>nd</sup> by Selectman to accept warrants as presented

**Vote in Favor in the Negative**

**Item 3. Open Session:** Residents

**Item 4. Committee Reports:**

- a. **Planning Board / CEO:** report last meeting
- b. **Future Fire Station Committee:** Vote 324 yes 309 no 4 blank
- c. **Recreation Committee/ Bradford Days committee:**
- d. **Fire Department:**
- e. **Road Commissioner:**
  - 1. Work that has been done since last meeting-
  - 2. Gravy Ln gravel shoulders-tabled until spring-
  - 3. Who is going to take care of culvert screens and clean culverts out-
  - 4. Update on the beaver issue
  - 5. Ditching on Station Rd
  - 6. Citizen inquiry – through J. McCarthy- placing speed limit signs on roads
  - 7. Road Advisory Committee
- f. **Town Manager:**

**Item 5. Old Business:**

- a. **Text messaging plan-** table until put into place
- b. **Rock rake waiting for payment–**
- c. **Town Web site-** table until put in to place
- d. **Station Rd Gate issue-** you have MMA's responds. J. McCarthy contacted G. Allen
- e. **Camera on the oil tank –** T. Bubar- T. Brasselett gave the town a camera
- f. **Outside inventory list-**
- g. **Chair Racks Lifetime-** look at model #80525 and model #80669
- h. **Town Manager hours / Substitute Town Manager– (E. Hanson)**

**Item 6. New Business:**

- a. **J. McCarthy-Question from citizen** need permission from Select Board to ascertain answers from MMA
- b. **Pledge of Allegiance**
- c. **Email addresses for board members**
- d. **Check images with bank statements-**
- e. **Fund Balance Policy-**
- f. **Budget work-** projects for the upcoming year

**Item 7. Correspondence:**

**Item 8. Request for Additional Agenda Items:**

- 1. Select Board Comment- Budget (working with J. Worster to clarify)
- 2. Select Board Comment- Brief Statement to Board about last meeting (Nov7th)

**Item 9. Executive Session:** 1 M.R.S.A.§ 405(6)(A) Personnel Matters

**Item 10. Adjourn:**

Submitted by

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Vittoria J.B. Stevens

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Selectman Timothy Bubar

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Selectman Amber Hines

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Selectman Errol Hanson

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Selectman Julie McCarthy

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Selectman Carlen Oakes